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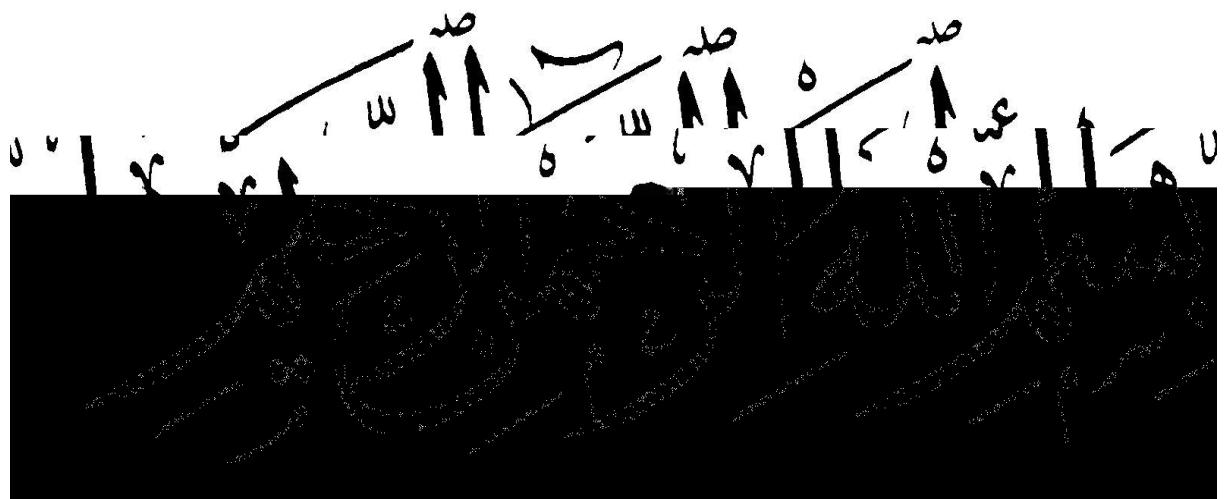
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2015 - 2014 :



كلمة شكر وعرفان

أحمد الله وأشكره وأثني عليه كما ينبغي، لجلال وجهه
ولعظيم سلطانه على إعانتني وتوفيقي لإنجاز هذا البحث المتواضع.

وعملاً بقول الرسول صلى الله عليه و سلم: «من لا يشكر
الناس لا يشكر الله»، يسرني أن أتقدم بخالص الشكر والتقدير
والعرفان إلى الأستاذ الفاضل الدكتور "حبيب موني" الذي
أكرمني بالإشراف على رسالتي، وعلى الثقة التي منحني إياها
والتي كانت المحفز القوي لي طوال البحث. أسأل الله عز وجل أن
يوفقه في خدمة العلم والمعرفة...

كما أتقدم بالشكر والامتنان إلى الأساتذة أعضاء اللجنة الذين
شرفوني بقبول وحضور مناقشة هذه المذكرة.

والشكر موصول إلى أساتذتي الكرام، وأخص بالذكر كل من:
"أ.د بلوحي محمد، د. بودالي التاج، د. خثير عيسى".

إلى كل من ساعدني في إنجاز هذا البحث بدون استثناء، شكراً
لهم جميعاً.

إلهـــــــداء

إلى والدي الكريمين.

إلى إخوتي الأعزاء.

إلى كل أحبتي وأصدقائي.

إلى الأرواح التي غادرتنا مبكرا:

(إبراهيم، يحي، هوارية).



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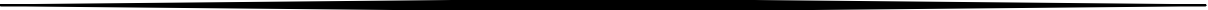
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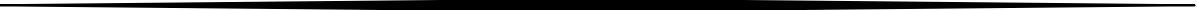
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¹ - ينظر: الموقع الإلكتروني: موسوعة الأخلاق الإسلامية: <http://ahmadkelhy.blogspot.com>، أ. د محمد كحلي، 25 نوفمبر 2012م.

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² - عبد السلام محمد نجادات، الأخلاق بين الفلاسفة المسلمين والفلاسفة اليونان دراسة مقارنة، مقال منشور في الانترنت. (DOC)

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¹ - الموقع الإلكتروني: إيلاف: <http://elaph.com/Web/opinion/2010/11/611338.html> ، عماد رسن، الحلال والحرام بين الدين والأخلاق، الأحد 14 نوفمبر 2010، 07:20.



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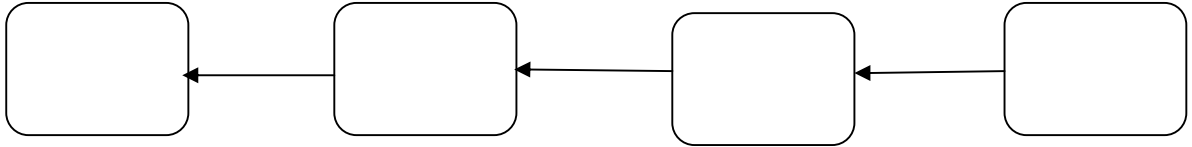
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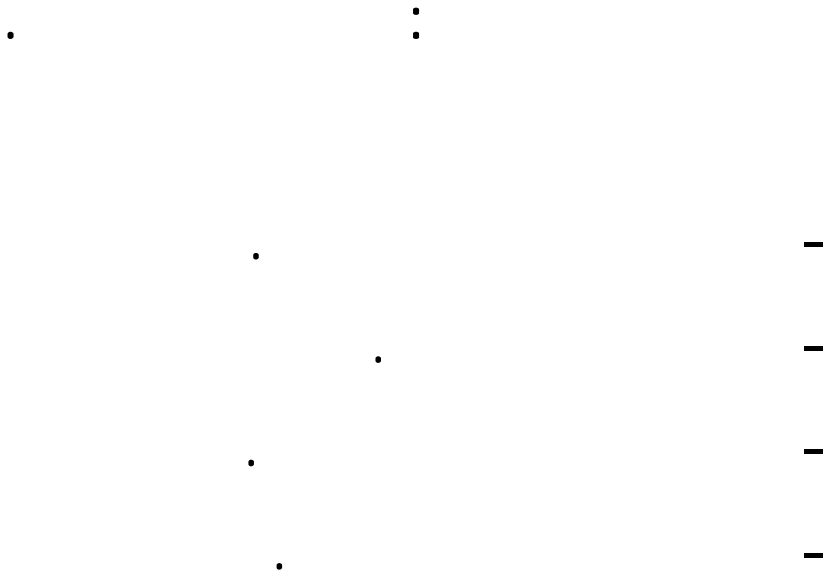
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